

BOARD OF TRUSTEES REGULAR MEETING

February 10, 2014 – 4 p.m.

HARMONY LIBRARY 4616 S. Shields Street

AGENDA

I.	CALL	TO	ORDER
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- II. **AGENDA REVIEW**
- III. **PUBLIC COMMENT**
- IV. APPROVAL OF MINUTES (January 13, 2014)

٧. **REPORTS**

- Director's Report (January 2014) A.
- В. **Committee Reports**
 - 1. Finance (Birks, Gabel, & Gard)
 - 2. Human Resources (Liggett, Neth, & Wawro)
 - 3. Policy (Frey, Gabel, & Liggett)
 - 4. Nominating & Board Development (Birks, Gard & Neth)
- C. Financial Report (January 2014)
- D. Legal Report

VI. **UNFINISHED BUSINESS**

- A. Library Park Landscape Update - Carroll & Draves
- Library Trust Fundraising Update Neth
- Approval of Policy Revision (Emergency and Inclement Weather Closure) Frey

VII. **NEW BUSINESS**

- A. Endorsement of PRPLD as a Sister Library to San Juan Del Sur Biblioteca Carroll & Draves
- Approval to Establish Banking Relationship, First National Bank Barnes

INFORMATION AND ANNOUNCEMENTS VIII.

- Brainfuse Presentation Currie Meyer and Sue-Ellen Jones A.
- **Board Self-Evaluation** В.

IX. TRUSTEE REPORTS AND COMMUNICATION

A.

is interest."

X. **ADJOURNMENT**

Our Mission Statement:

The Poudre River Public Library District provides universal access to ideas and information to enrich our communities.

Our Vision Statement:

The Poudre River Public Library District is dynamic, responsive, and integral to the fabric of our community.

"Perhaps no place in any community is so totally democratic as the town library. The only entrance requirement

--Lady Bird Johnson, American conservation activist, businesswoman and First Lady

Upcoming Dates:

Interviews for New Board Member	Wednesday, February 12	City of Fort Collins City Hall
	1:30 p.m.	300 Laporte Avenue
PRPLD Volunteer Appreciation	Saturday, February 22	Old Town Library
Breakfast	10 – 11:30 a.m.	201 Peterson Street
Farewell Breakfast for Robin Gard	Tuesday, February 25	Old Town Library
	8 a.m.	201 Peterson Street
Annual (Organizational) Board	Monday, March 10	Harmony Library
Meeting and Election of Officers	4 p.m.	4616 S. Shields Street
Annual Report due to City Council	March 30	
and County Commissioners		